Wiltshire Council Where everybody matters

# MINUTES

| MALMESBURY AREA BOARD                           |
|-------------------------------------------------|
| Ashton Keynes Village Hall, Park Place, SN6 6NT |
| 5 March 2019                                    |
| 7.15 pm                                         |
| 8.50 pm                                         |
|                                                 |

Please direct any enquiries on these minutes to:

Craig Player Democratic Services Officer, Tel: 01225 713191 or (e-mail) <u>craig.player@wiltshire.gov.uk</u>

Papers available on the Council's website at www.wiltshire.gov.uk

### In Attendance:

#### Wiltshire Councillors

Cllr John Thomson (Chairman), Cllr Toby Sturgis (Vice-Chairman), Cllr Gavin Grant and Cllr Chuck Berry

## Wiltshire Council Officers

Penny Bell (Community Engagement Manager), Ollie Phipps (Community Engagement Manager), Craig Player (Democratic Services Officer), Diane Ware (Principal Technical Officer Highways)

#### **Town and Parish Councillors**

Malmesbury Town Council – Roger Budgen Ashton Keynes Parish Council – Sam Crawford Brinkworth Parish Council – Elizabeth Threlfall Minety Parish Council – Charles Cook Sherston Parish Council – John Matthews

## Partners

Police – PC Steve Carroll

Total in attendance: 20

| <u>Agenda</u><br>Item No. | Summary of Issues Discussed and Decision                                                                                                                                                                                                                                                       |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15                        | Chairman's Welcome and Introductions                                                                                                                                                                                                                                                           |
|                           | The Chairman welcomed everyone to Malmesbury Area Board and introduced Councillors and Officers present.                                                                                                                                                                                       |
| 16                        | Apologies for Absence                                                                                                                                                                                                                                                                          |
|                           | There were no apologies.                                                                                                                                                                                                                                                                       |
| 17                        | <u>Minutes</u>                                                                                                                                                                                                                                                                                 |
|                           | The minutes of the meeting held on 8 <sup>th</sup> January 2019 were approved and signed as a correct record.                                                                                                                                                                                  |
| 18                        | Declarations of Interest                                                                                                                                                                                                                                                                       |
|                           | There were no declarations of interest.                                                                                                                                                                                                                                                        |
| 19                        | Chairman's Announcements                                                                                                                                                                                                                                                                       |
|                           | The Chairman drew attention to the written and verbal updates highlighted in the agenda pack:                                                                                                                                                                                                  |
|                           | <ul> <li>Removal of Disposable Cups at future Malmesbury Area Board meetings</li> <li>Affordable Housing</li> <li>Children's Centres</li> <li>Electoral Review</li> <li>Malmesbury Town Council Clerk</li> <li>Ellen Blacker – 1/3 finalists for the Proud to Care Awards Wiltshire</li> </ul> |
| 20                        | Community Engagement Manager Update                                                                                                                                                                                                                                                            |
|                           | The Chairman drew the Area Board's attention to the recent restructure to Wiltshire Council's Community Engagement team.                                                                                                                                                                       |
|                           | It was noted that Ollie Phipps would be replaced by Penny Bell as Malmesbury's Community Engagement Manager. The Area Board thanked Ollie for his hard work over the past four years and welcomed Penny to her new role.                                                                       |
| 21                        | Blue Light Updates                                                                                                                                                                                                                                                                             |
|                           | The Area Board received and noted the following updates from key partners:                                                                                                                                                                                                                     |
|                           | <ul> <li>a) Wiltshire Police – the written update circulated at the meeting and the<br/>following points were noted:</li> </ul>                                                                                                                                                                |

|    | 1. To award Malmesbury Town Council - £2500 for the reinstatement of external public toilet facilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Resolved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Consideration was given to 2 applications made to the Community Area Grant Scheme as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 24 | Area Board Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | Matters highlighted in the course of the presentation and workshop included:<br>what mental health is and what it means individually; possible signs of mental<br>health issues; the most common mental health issues; the difficulty in<br>diagnosing mental health issues and the importance of being open and honest<br>about mental health.                                                                                                                                                                                                                                                                                                                                                                |
|    | The Area Board received a presentation and workshop from Denise Little, Mind Reset, about mental health and how you can take steps to improve it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 23 | Mental Health Workshop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | To adopt the recommendations of the Road Surfacing Programme 2019/20 as outlined in the report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Resolved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Matters highlighted in the course of the presentation and discussion included:<br>the programme will begin to look more at road condition; the Malmesbury area<br>was to receive the joint second amount of funding; the unclassified network of<br>roads was to get more attention; residents were encouraged to submit their own<br>views on what roads needed to be improved; that the highways team would like<br>to have local views by the end of March; previously identified roads for<br>improvement; ongoing works to deal with weather and overruns; issues around<br>access; effective use of signage; the use of patching material as a temporary<br>measure and the problem of farmer's ditches. |
|    | The Area Board received a presentation from Diane Ware on the highways schemes planned for the Malmesbury area in the forthcoming year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 22 | Highways Schemes 2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | b) Wiltshire Fire and Rescue Service – the video update was noted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | <ul> <li>That Wiltshire Police continued to tackle county lines and that residents should remain vigilant and report anything they may have seen or heard regarding this.</li> <li>That knife crime remains low in Wiltshire and in general it was a very safe county to live in.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|    | 2. To award Friends of Riverside - £500 for the Garden Improvement Project.                                                                                                                                                                                                                                                                                    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 25 | Partner Updates                                                                                                                                                                                                                                                                                                                                                |
|    | a) Health & Wellbeing Champion                                                                                                                                                                                                                                                                                                                                 |
|    | <ul> <li>Malmesbury Abbey will host the Open Doors for Dementia even on<br/>17<sup>th</sup> May 10am - 3pm and more information coming out in parish<br/>magazines soon.</li> </ul>                                                                                                                                                                            |
|    | Work is underway to develop a website for residents to access the information Ellen would otherwise communicate herself.                                                                                                                                                                                                                                       |
|    | b) Riverside Centre                                                                                                                                                                                                                                                                                                                                            |
|    | <ul> <li>The main hall and other areas of the centre were currently being repainted.</li> <li>The Centre had been selected to take part in the National Armed Forces Day for the Malmesbury Area and will produce an A3 patchwork representing what the forces means for the Malmesbury Area. This will be toured around the county once completed.</li> </ul> |
|    | c) Healthwatch Wiltshire – the written report was received and noted.                                                                                                                                                                                                                                                                                          |
|    | <ul> <li>d) NHS Wiltshire Clinical Commissioning Group – the written report was<br/>received and noted.</li> </ul>                                                                                                                                                                                                                                             |
| 26 | Urgent items                                                                                                                                                                                                                                                                                                                                                   |
|    | There were no urgent items.                                                                                                                                                                                                                                                                                                                                    |
| 27 | Evaluation and Close                                                                                                                                                                                                                                                                                                                                           |
|    | The next meeting of the Malmesbury Area Board will be held on Tuesday, 7th May 2019, 7.00 pm at Crudwell Village Hall.                                                                                                                                                                                                                                         |